

**A RESOLUTION BY COUNCIL MEMBER
NATALYN ARCHIBONG AS SUBSTITUTED
BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO APPROVE A NOTICE TO PROCEED WITH JORDAN, JONES AND GOULDING, INC./ENGINEERING DESIGN TECHNOLOGIES, INC., - JV FOR FC-6710-96D, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES TO PROVIDE ARCHITECTURAL/ENGINEERING SERVICES FOR BOULEVARD DRIVE/KIRKWOOD DRIVE STREETSCAPES ON BEHALF OF THE DEPARTMENT OF PLANNING, DEVELOPMENT AND NEIGHBORHOOD CONSERVATION IN AN AMOUNT NOT TO EXCEED NINETY-SEVEN THOUSAND SEVEN HUNDRED FIFTY DOLLARS (\$97,750.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBERS: 1B01 574001 M22Q0277A59B.

WHEREAS, the City of Atlanta did enter into FC-6710-96D, Annual Contract for Architectural and Engineering Services; and

WHEREAS, the Department of Planning, Development and Neighborhood Conservation does require Architectural and Engineering Services for the design services for Boulevard Drive/Kirkwood Drive Streetscapes; and

WHEREAS, the Commissioner of the Department of Planning, Development and Neighborhood Conservation and the Director of the Bureau of Purchasing and Real Estate have recommended that Jordan, Jones and Goulding, Inc./Engineering Design Technologies, Inc., - JV, to provide Architectural and Engineering Services for Boulevard Drive/Kirkwood Drive Streetscapes; and

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to approved Notice To Proceed with Jordan, Jones, and Goulding, Inc./Engineering Design Technologies, Inc., JV for FC-6710-96D, Annual Contract for Architectural and Engineering Services in an amount not to exceed Ninety-seven Thousand Seven Hundred Fifty Dollars (\$97,750.00); and

BE IT FURTHER RESOLVED, that the Director of Purchasing be and is hereby directed to prepare an appropriate contractual agreement for execution by the Mayor, to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED, that this Notice to Proceed should not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

BE IT FINALLY RESOLVED, that all services for said Notice to Proceed shall be charged to and paid from fund, account and center numbers: 1B01 574001 M22Q0277A59B.

KOB (07/15/02)

A true copy,

Rhonda Daughin Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

AUG 19, 2002
AUG 26, 2002

CONSENT I

08/19/02 Council Meeting	
ITEMS ADOPTED ON CONSENT AGENDA	ITEMS ADVERSE ON CONSENT AGENDA
1. 02-O-1181	34. 02-R-1307
2. 02-O-1221	35. 02-R-1308
3. 02-O-1222	36. 02-R-1309
4. 02-O-1282	37. 02-R-1310
5. 02-O-1300	38. 02-R-1311
6. 02-O-1245	39. 02-R-1312
7. 02-O-1293	40. 02-R-1313
8. 02-O-1294	41. 02-R-1314
9. 02-O-1223	42. 02-R-1315
10. 02-O-1220	43. 02-R-1316
11. 02-O-1289	44. 02-R-1317
12. 02-O-1291	45. 02-R-1318
13. 02-O-1273	46. 02-R-1319
14. 02-O-1224	47. 02-R-1320
15. 02-O-1232	48. 02-R-1321
16. 02-O-1233	49. 02-R-1322
17. 02-O-1287	50. 02-R-1323
18. 02-R-1362	51. 02-R-1324
19. 02-R-1283	52. 02-R-1325
20. 02-R-1288	53. 02-R-1326
21. 02-R-1334	54. 02-R-1327
22. 02-R-1279	55. 02-R-1328
23. 02-R-1331	56. 02-R-1329
24. 02-R-1332	57. 02-R-1330
25. 02-R-1333	
26. 02-R-1338	
27. 02-R-1349	
28. 02-R-1350	
29. 02-R-1348	
30. 02-R-1303	
31. 02-R-1304	
32. 02-R-1305	
33. 02-R-1306	

1st Consent I Vote: 13 Yeas; 0 Nays (See RCS #3910)
 Items Removed from Consent: 02-O-1290; 02-O-1213; 02-R-1345; 02-O-1272

02- R-1288

(Do Not Write Above This Line)

A RESOLUTION

BY *Natasha Archibong*

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CERTIFICATE

- ☐ CONSENT REFER
☐ REGULAR REPORT REFER
☐ ADVERTISE & REFER
☐ 1st ADOPT 2nd READ & REFER
☒ PERSONAL PAPER REFER

Date Referred 7/15/02

Referred To: CD/HJR

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
Date _____
Chair _____
Referred to _____

Committee <i>CD/HJR</i>	Committee
Date <i>7/15/02</i>	Date
<i>Natasha Archibong</i>	Chair
Action: <i>Adopted</i>	Action: Fav. Adv. Hold (see rev. side) Other:
Members <i>Natasha Archibong</i> <i>Alvin Jones</i> <i>Alvin Jones</i>	Members
Refer To	Refer To

Committee	Committee
Date	Date
Chair	Chair
Action: Fav. Adv. Hold (see rev. side) Other:	Action: Fav. Adv. Hold (see rev. side) Other:
Members ADOPTED BY <i>AUG 19 2002</i>	Members COUNCIL Refer To
Refer To	Refer To

FINAL COUNCIL ACTION

- ☐ 2nd ☐ 1st & 2nd ☐ 3rd
Readings
☒ Consent ☐ V Vote ☒ RC Vote

CERTIFIED

CERTIFIED
AUG 19 2002

ATLANTA CITY COUNCIL PRESIDENT

Calvin W. Williams

CERTIFIED
AUG 19 2002

Ronald Douglas Johnson
MUNICIPAL CLERK

MAYOR'S ACTION

Mayor Shirley Franklin

AUG 26 2002

MAJOR